

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 9069

Date of first receipt and filing in State Engineer's office OCT -4 1929
Returned to applicant for correction
Corrected application filed

The undersigned Frank Yrazoqui Name of applicant
of Cherry Creek, County of White Pine,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground waters Name of stream, lake, or other source
2. The amount of water applied for is 1/10th second-feet. One-second-foot equals 40 miners' inches
3. The water to be used for stockwatering Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point: Well No. 1, NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 20; T. 22 N. R. 61 E., at 54,705 feet. Describe as being within a 40-acre subdivision, of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

S. 16° 09' E., from the NE $\frac{1}{4}$ of Section 1, T. 23 N; R. 60 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____ Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at point of diversion as above. Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 5000 head of sheep
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water to be developed by wells, pumped to troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500.00

6. Estimated time required to construct works Six months.

7. Remarks

For use of applicant

Frank Yrazoqui, Applicant.

By _____

Compared M.F.-C.T.

This sheet inspected _____

, Engineer.

CARSON CY., No. 20478

PROTESTED DECEMBER 28, 1929-by-BERTRAND PARIS, % H. M. PAYNE-ST/ WTR. RT. SVYF

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

DENY same on the ground that the applicant, after due notice, failed to forward the fee required by law to be paid in advance for issuing and recording permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Map Filed Oct. 22 1929

WITNESS MY HAND AND SEAL this 25th day

of November, 1931.

State Engineer.

By *Alfred Peasey*
Assistant State Engineer